

COMMISSIONERS RECORD 52  
FRANKLIN COUNTY  
Commissioners' Proceedings for January 23, 2013

*This document is a summarized version of the Board of Commissioners proceedings. The minutes are paraphrased, not verbatim. Access to an electronic audio recording of the meeting is available upon request.*

The Honorable Board of Franklin County Commissioners met on the above date. Present for the meeting were Rick Miller, Chairman; Robert E. Koch, Chair Pro Tem; and Brad Peck, Member; Fred Bowen, County Administrator; and Mary Withers, Clerk to the Board. Meeting convened at 9:01 am with the Pledge of Allegiance.

**PROSECUTOR**

Deputy Prosecutor Ryan Verhulp met with the Board.

Public Hearing: The purpose of the public hearing shall be to review the petition for incorporation of the City of Riverview (Franklin County Auditor's Office number 2012-1) as set forth in RCW 35.02.070. The petition for incorporation, description of proposed boundaries of the territory to be incorporated, and map thereof may be inspected or copied during normal business hours at the Franklin County Auditor's Office located at 1016 North 4th Avenue, Pasco, Washington. (Continued from December 5, 2012)

Public Hearing convened at 9:01 am. Present: Commissioners Miller, Koch and Peck; County Administrator Fred Bowen; Deputy Prosecutor Ryan Verhulp; and Clerk to the Board Mary Withers. Those present in the audience included: Jim Follansbee, Lester Storms, Steven Schlegel, Roger Lenk, Roger Marshall, Tri-City Herald Reporter Michelle Dupler, Stan Strebel, Jeff Burckhard, Piper Mitchell, Carol Bettencourt, Alicia Chabrier, Judy \_\_\_\_\_, Susan Knox, James Knox, Doug Gould, Dave Story, Linda Story, Valerie Carlson, Cassandra Hare, Richard Hare, Len Harms, Jeff Burckhard, Charles Stubbs, Rich Rochleau, Chuck Harrison, Steve Johnson, Matt Beaton, Marian Ross and Brian Schuler. Others joined the audience later including a TV reporter. (Exhibit 1: Sign-in list.)

Mr. Miller asked if anyone in the audience would like to comment.

Valerie Carlson spoke in opposition to the petition for incorporation of the City of Riverview.

Mr. Peck noted that this Board's function is to make a determination as to whether or not the law and the surrounding rules create an opportunity for the petitioners to have their petition

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go to a ballot measure wherein the citizens would vote whether or not there is incorporation. Our objective is to ensure citizens have as much voice in the government as possible. We're not deciding on incorporation; we're simply deciding whether rules have been met for it to go on the ballot.

Mr. Miller asked if anyone else would like to speak in opposition. There was no response.

Mr. Miller asked if anyone would like to speak in support of placing the measure on the ballot. John Petrosevich spoke in favor. Roger Lenk asked for a continuation of the hearing. The following people spoke in favor: Steve Schlegel, Judy Dunbar, Len Harms and Don Story.

Mr. Miller asked three times if anyone else would like to speak. There was no response.

The hearing was closed to public comment.

Mr. Verhulp responded to a Board question. He said the RCW requirement for the Board to hold a hearing within 60 days of receipt of the petition from the auditor expires around February 3 or 4 and that the RCW does not specifically say the Board has to make findings within the 60-day period.

There was discussion, noting a Superior Court case is in the process at this time. Mr. Peck recommended continuing the hearing as required to the February 4 date, and then taking our time in deliberating a final decision to allow ample time for the Superior Court to render a decision. Mr. Koch said I don't have any objections to that process. Mr. Miller said I don't either. I want to get it right and make sure people are justified.

**The public hearing was continued to February 4 at 1:00 pm.**

**PUBLIC WORKS (9:27 am)**

Public Works Director Matt Mahoney and County Engineer Matthew Rasmussen met with the Board. Those present in the audience included: Jim Follansbee, Lester Storms, Len Harms, Michelle Dupler, Piper Mitchell, Roger Lenk and several other people.

Basin City Water Line Extension Project – consideration of bids

Mr. Mahoney reviewed information about the bids that were received and recommended rejection of all bids and authorizing the rebid of the project (Exhibit 2). He answered the Board's questions.

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**Motion** – Mr. Peck: I move that we give approval to the Public Works Director to proceed with rebidding the project as discussed in today's meeting and that includes authority to reject the bids already received. Second by Mr. Koch. 3:0 vote in favor.

Jerrod MacPherson, Greg Wendt and another man joined the audience.

**Juniper Dunes Access Road grant application**

The possible routes and estimated costs for the road were discussed in general. The grant application amount is \$1,049,000 for the Federal lands grant. BLM expects to provide about \$650,000. The local match would be \$163,717.

**Motion** – Mr. Peck: Mr. Chairman, I move for approval and authorization for the chair to sign the 2013 Washington State Federal Land Access Property Proposal Grant application as presented by the Public Works Director. Second by Mr. Koch. 3:0 vote in favor. (Exhibit 3)

**Recessed** at 9:48 am.

**Reconvened** at 10:02 am.

**PASCO SCHOOL DISTRICT**

Mike Miller from Pasco Citizens for Better Schools met with the Board. Present in audience: John M. Morgan from Pasco School District, Roger Lenk, Alicia Chabrier, Piper Mitchell, Greg Wendt, Jerrod MacPherson, Ed Thornbrugh, Rick Long, Lori Schmidt and Margo Hines.

**Pasco School District Bond discussion**

Mike Miller explained the need for the bond for Pasco School District and asked for Board approval of a resolution of support.

Chairman Rick Miller asked if anyone would like to speak against the school bond. Roger Lenk spoke in opposition to the school bond. No one else in the audience wished to speak.

Rick Miller referred to the law. The Board had a discussion about whether or not to approve a board resolution.

**Motion** – Mr. Koch: I move that we support this resolution that came off our desk. Second by Mr. Peck. Mr. Peck read the resolution into the record. 3:0 vote in favor. Resolution 2013-025 was approved.

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**PLANNING AND BUILDING DEPARTMENT (10:36 am)**

Planning Director Jerrod MacPherson and Assistant Director Greg Wendt met with the Board. Present in audience: Margo Hines, Michelle Dupler, Roger Lenk, Alicia Chabrier, Ed Thornbrugh, Larry Hueter, Rick Long and Lori Schmidt.

Workshop to discuss the state's Shoreline Management Act (RCW 90-58) required update to the County's Shoreline Master Program

Mr. MacPherson gave an update about the work to update the Franklin County Shoreline Master Program plan.

**Motion** – Mr. Peck: Mr. Chairman, I would move that we adopt the Planning Department's recommendation that we go out for bid to hire a consultant to comply with this Shoreline Management Act requirement. Second by Mr. Koch. 3:0 vote in favor.

**OFFICE BUSINESS**

Administrative Assistant Margo Hines met with the Board. Present in audience: Roger Lenk, Alicia Chabrier, Michelle Dupler, Larry Hueter, Lori Schmidt, Rick Long and Ed Thornbrugh.

**Public Comment**

Roger Lenk gave an update on a utility tax issue with the City of Pasco and Franklin PUD.

**Vouchers**

**Motion** – Mr. Peck: Mr. Chairman, I move for approval of fund expenditures in the total amount of \$531,098.08. It has been reviewed and signed by Mr. Burckhard in the Auditor's Office and also by Julie Jordan. Second by Mr. Koch. Mr. Bowen has reviewed the vouchers. 3:0 vote in favor. (Exhibit 4)

<b>Fund Expenditures</b>	<b><u>Warrants</u></b>		<b>Amount Issued</b>
Current Expense	77031	77086	\$101,553.66
Current Expense	77087	77148	\$156,752.45
Solid Waste	77149	-	\$204.95
FC Capital Projects Fund	77150	-	\$195.00
Current Expense	77151	77171	\$23,370.12
Current Expense	77172	77192	\$50,052.27

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Current Expense	77193	77196	\$954.61
Crime Victims/Witness Assist	77197	-	\$2,979.08
Jail Commissary	77198	77202	\$2,912.65
Enhanced 911	77203	77204	\$94,369.53
Law Library	77205	-	\$50.00
Motor Vehicle/Public Works	77206	-	\$153.97
TRAC Operations Fund	77207	77222	\$28,092.60
Franklin County RV Facility	77223	77225	\$3,605.67
Treasurer O & M	77226	-	\$456.77
Crime Victims/Witness Assist	77227	77228	\$718.02
Jail Commissary	77229	77230	\$641.68
Enhanced 911	77231	-	\$36.72
TRAC Operations Fund	77232	77246	\$11,851.83
County Roads	77247	77268	\$22,657.54
Solid Waste	77269	77270	\$37.30
Motor Vehicle/Public Works	77271	77302	\$29,054.58
Current Expense Adjustment (VOID)	77090	-	-\$100.00
Current Expense	Excise Tax		\$60.79
Election Equipment Revolving	Excise Tax		\$79.50
Jail Commissary	Excise Tax		-\$5.16
Solid Waste	Excise Tax		\$130.29
Motor Vehicle/Public Works	Excise Tax		\$66.42
TRAC Operations Fund	Excise Tax		\$165.24

Consent Agenda

**Motion** - Mr. Peck: I move for approval of the consent agenda with discussion. Second by Mr. Koch. Mr. Peck amended his motion for approval of the consent agenda to exclude item 2. Second by Mr. Koch. 3:0 vote in favor.

1. Approval of Resolution 2013-026, Professional Services Agreement between Mia Mendoza and Benton-Franklin Counties Juvenile Justice Center to provide legal representation to indigent persons in Benton-Franklin Counties Juvenile Court Division, Contract #BFJC1214CB001

(Clerk's Note: Item #2 was pulled from the consent agenda.)

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2. Approval of Resolution 2013-\_\_\_\_\_, Public Works Contract for heating, ventilation, and air conditioning (HVAC) system maintenance to Apollo Heating & Air for the Juvenile Justice Center
3. Approval of Resolution 2013-027, Amendment #1 to Professional Services Agreement to provide legal representation to indigent persons in Benton-Franklin Counties Juvenile Court Division between Benton-Franklin Counties Juvenile Justice Center and Susan D. Henwood, Number BFJC1112SDH001A
4. Approval of Resolution 2013-028, flat monthly payments for the 2013 Juvenile Center Operations Budget and Facilities Budget
5. Approval of Resolution 2013-029, authorizing Department of Human Services to purchase hardware and software
6. Approval of Resolution 2013-030, authorizing Department of Human Services to purchase computer and printer consumables
7. Approval of Resolution 2013-031, Professional Services Agreement to provide investigative services for indigent persons charged with crimes in Benton and Franklin Counties Superior Court between Jeffrey Porteous and Benton and Franklin Counties, Agreement #BFSC1314JP001I
8. Approval of Resolution 2013-032, Professional Services Agreement to provide investigative services for indigent persons charged with crimes in Benton and Franklin Counties Superior Court between Mark T. Almquist and Benton and Franklin Counties, Agreement #BFSC1314MTA001I
9. Approval of Resolution 2013-033, Professional Services Agreement to provide investigative services for indigent persons charged with crimes in Benton and Franklin Counties Superior Court between Mario Torres and Benton and Franklin Counties, Agreement #BCSC1314MT001I
10. Approval of Resolution 2013-034, Inter Budget Transfers totaling \$9450 from the 2012 Current Expense Sheriff's Detention/Correction Budget #001-000-540 to Corrections Food Service Budget #001-000-550
11. Approval of Resolution 2013-035, Intra Budget Transfer of \$4200 within the 2012 Current Expense Sheriff's Detention/Correction Budget #001-000-540
12. Approval of Resolution 2013-036, contract between Franklin County and Premier Excavation, Inc., for CRP 601 – Franklin County Road Safety Program Phase II

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13. Approval of Resolution 2013-037, Interlocal Agreement between Franklin County and the City of Mesa for the county to provide building inspection services within the corporate limits of Mesa, Washington
14. Approval of Resolution 2013-038, Personal Services contract between Benton-Franklin Counties Juvenile Justice Center and TeamChild
15. Approval for Facilities Department to award bid for Ricoh Aficio copier under State of Washington Contract #03706 at a cost of \$1400 per year (Exhibit 5)

Mr. Bowen told the Board additional information about consent agenda item #2 regarding an annual maintenance contract on the HVAC system for the Juvenile Justice Center.

**Motion** – Mr. Peck: Mr. Chairman, I move for approval of the Public Works contract for maintenance to Apollo Heating and Air. Second by Mr. Koch. 3:0 vote in favor. Resolution 2013-039 was approved.

**COUNTY ADMINISTRATOR (11:18 am)**

County Administrator Fred Bowen met with the Board. Present in audience: Mike Killian, Michelle Dupler, Larry Hueter, Roger Lenk, Alicia Chabrier and a TV reporter.  
County Clerk Budget Transfer

County Clerk Mike Killian met with the Board. Mr. Bowen explained the transfer request. Mr. Koch explained how he wants the budget to be handled so transfers are trackable.

**Motion** – Mr. Koch: Mr. Chairman, I move for approval of intra-budget transfer totaling \$3307.39 from Clerk Current Expense Budget 160, line item 512.30.10.0150 (salaries) to the 2012 Current Expense County Clerk Budget #0002 (jury fees). Second by Mr. Peck. 3:0 vote in favor. Resolution 2013-040 was approved.

**Jail Expansion and Remodel Project**

Jail Construction Project Manager Larry Hueter met with the Board. He recommended awarding the base bid to Lydig Construction with award of alternate numbers 1, 2 and 5.

Mr. Hueter and Mr. Bowen answered the Board's questions.

**Motion** – Mr. Koch: I would move for approval of Franklin County jail addition renovation being awarded to Lydig Construction of Spokane. Second by Mr. Peck with discussion. 3:0 vote in favor. (Exhibit 6)

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Columbia Basin Development League (CBDL)

There was discussion about whether to pay a membership fee to CBDL in 2013. Mr. Miller gave a brief summary of the benefits of Franklin County membership. After discussion, the Board **gave approval** to pay a \$300 membership fee contingent on answers to questions from Chief Civil Deputy Prosecutor Ryan Verhulp.

**OTHER BUSINESS**

EGov 911 consolidation

Mr. Peck told the other Board members that he anticipates bringing an agreement draft to the Board for approval to consolidate the 911 services.

Tri-City Herald Progress Report

The Board members had no opposition to preparing an article for publication in the Tri-City Herald.

**ADJOURNMENT**

**Motion** – Mr. Koch: I move for adjournment. Second by Mr. Peck. 3:0 vote in favor.

**Adjourned** at 11:57 am.



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There being no further business, the Franklin County Board of Commissioners meeting was adjourned until January 30, 2013.

BOARD OF COUNTY COMMISSIONERS  
FRANKLIN COUNTY, WASHINGTON



Rick Miller, Chairman



Robert E. Koch, Chairman Pro Tem



Brad Peck, Member

Attest:



Clerk to the Board

Approved and signed February 13, 2013.

January 23, 2013

CAROL BETTENCOURT  
 Jim Fullansbee  
 Alicia Chabrier  
 Roger Lewis  
 Steve Smith  
 Judy Hunter  
 Susan K Knox  
 James K Knox  
 Doug Gould  
 Dawn Story  
 Linda Story  
 Valerie Carlson  
 LES STORMS  
 Cassandra Hare  
 Richard Hare  
 JENHARMS  
 Steven Schlegel  
 Ryan Verhulst  
 Fred Bowen  
 JEFF BURCKHARD  
 Michelle Taylor  
 CHARLES STUBBS  
 Rick Rochlegan  
 Chuck Harrison  
 Steve Johnson  
 Matt Beaton  
 Matt Rosmussen  
 MATT MAHONEY  
 Marlene Ross  
 Brian Schuler  
 Mike Milton  
 Ed Thornbrgk  
 John M Morgan  
 Lori Schmitt  
 Lee Long  
 David MacArthur  
 Greg Wendt

self

PASCO  
 PASCO  
 PASCO  
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None  
None

PASCO  
 PRINCKIN CO

self  
self

SELF  
 self  
 FCPA Deputy  
 Co. Admin.

auditor  
 Tri-City Herald  
 SELF

Franklin County S.O.

Co. Auditor  
 PW  
 PUBLIC WORKS

PEBS Comm. H  
 BFAAS  
 PSD  
 FICA  
 FCEE  
 Co. Planning  
 " "

January 23, 2013  
Michael Killman

Cont.  
Clerk



## FRANKLIN COUNTY PUBLIC WORKS DEPARTMENT

**Matt Mahoney**, Public Works Director  
**Matthew S. Rasmussen, PE**, County Engineer/Asst. Director

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**DATE:** January 16<sup>th</sup>, 2013

**TO:** Board of County Commissioners  
Franklin County, Washington

**FROM:** Matthew Mahoney, Public Works Director

**SUBJECT:** Franklin County; Basin City Waterline Extension Project

On January 3, 2013, at the regular meeting of the Board of County Commissioners, five (5) bids were received for the above referenced project. The apparent low bidder was Premier Excavation, Pasco, Washington, in the amount of \$121,392.00. The engineers estimate was \$144,158.40. A complete summary of all bids received is included in the attached bid tabulation.

All bids have been evaluated by Matt Rasmussen, County Engineer/Assistant Public Works Director in accordance with Article 19 of the instructions to bidders. Discrepancies exist in the submitted bid documents that cause the three (3) lowest bids to potentially be deemed non-responsive. Article 19.01 provides the County the right to reject any and all bids as well as provides the right to waive informalities not involving price, time, or changes in the work. A summary of the issues found in the bid documents leading to my recommendation appears below.

Article 13.13 of the Instructions for Bidders requires that all bids be accompanied by a Subcontractor listing and that all bidders provide the name of the subcontractor or name themselves to perform certain work if no subcontractor is to be used. Article 13.13 further states that "Failure of the Bidder to submit as part of the bid the names of such subcontractors or to name itself to perform such work for each of the categories or the naming of two or more subcontractors to perform the same work shall render the Bidder's bid non-responsive, and therefore, void." The apparent low bidder and the second low bidder submitted the required listing but failed to name themselves for work that would not be complete by a subcontractor. Because of the specific language in the contract I do not feel that this is an informality.

Article 14.01 of the Instructions for Bidders requires that bidders submit a bid breakdown schedule breaking down the lump sum bid price with the bid or within twenty-four (24) hours of submittal of the bid. The second low bidder failed to submit the bid breakdown schedule.

The bid documents contain a previous project listing form and instruct the contractor to fill out the form completely. The third low bidder failed to fill out the form completely, leaving the contact name and telephone number blank for each of the listed projects.

There are some negatives to rebidding the project that the Board should be aware of. First, this project crosses an irrigation canal and therefore has restrictions on when construction can take place. By rebidding the project construction will not be able to be completed until the next irrigation off-season which is in October 2014. The Basin City Water District plans to construct their water tower this summer and this project provides a crucial connection for filling and flushing the water tower. Delay of this work will delay the completion of the water tower work. Second, there will be some additional costs incurred in order to rebid the project in the form of staff time, advertising and additional consultant fees. If the re-bid prices are consistent with the first bid these should be able to be absorbed by the available grant funding.

On a separate, but related, issue the contract contains a bid alternate that consists of water meter replacement work. This work is not eligible for reimbursement under the current grant and would have to be paid for by the water district directly. The County does not have an agreement with the water district on how this payment process would be handled. If the Board were to elect to award this project, waiving certain informalities in the bid, award of the bid alternate must be considered. It is my opinion that the bid alternate could be contracted for by the water district directly and should not be tied to the grant funded work. My recommendation is that if the Board did elect to award this contract that it not award the bid alternate.

Due to the number of discrepancies my recommendation is to reject all bids and rebid the project with revised contract documents that limit the potential for mistakes by prospective bidders. The Contract will be revised and re-bid as soon as possible.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2013

Recommended:

  
Matthew Mahoney  
Public Works Director

Approved:

Chairman

Attest:

Chairman Pro Tem

Clerk of the Board

Member

EXHIBIT 3  
**2013 Washington State Federal Lands Access Program**

January 23, 2013

**Project Proposal**

(To be completed jointly by Federal Land Manager and State/County/Local/Tribal Government)

**Project Name:** Juniper Dunes Wilderness Access

**Route Name/** Not determined yet, will be new County road

**Number:**

**Federal Land(s)** Juniper Dunes Wilderness Area and OHV open area

**Accessed by**

**Project:**

**Agency(ies) with** Franklin County, Washington; Bureau of Land Management

**Title to Project:**

**Agency(ies) with** Franklin County, Washington; Bureau of Land Management

**Maintenance**

**Responsibility:**

**Proposed Work**

**Summary:**

This project will construct a 4.2 mile County road to provide access from the Pasco-Kahlotus Road to the Juniper Dunes Wilderness and off road vehicle (ORV) areas. The road will consist of a paved segment for the first mile where it abuts farm ground on both sides. Once the roadway enters Bureau of Land Management property it will transition to a county standard gravel road for the last 3.2 miles. Both the paved and gravel sections will be 28 feet in width with appropriate shoulders and roadside ditches for drainage. Some modification to existing farm irrigation circles will be required to accommodate the new roadway.

The County is in the process of evaluating alternative routes that could potentially reduce the cost of the project. This application is written based on one particular route, however, if one of the alternatives proves to be more feasible the scope of the project would shift to design and construction of that route. All alternatives have the same goal of providing an improved County road to a pre determined staging point adjacent to the OHV area. The alternatives also generally provide the same benefits/impacts to safety, preservation, recreation, economics, mobility, sustainability and environmental quality. The County will use a portion of the funding it has already received from BLM (see below) to determine the most feasible route and begin the design and right of way process prior to the grant being funded.

**Primary visitor destinations:** Juniper Dunes Wilderness Area and the dedicated Off Highway Vehicle open area adjacent to the wilderness area.

**High use Federal recreation** See above designations

**sites and/or Federal economic generators (as determined by Federal Land Management Agency):**

Project	Mile Posts	Latitude	Longitude	Project	4.2
<b>Termini</b>	Begin 0	46.284	-118.930	<b>Project</b>	
<b>(location)</b>	End 4.2	46.343	-118.926	<b>Length</b>	
				<b>(miles)</b>	

**Estimated Total Project Costs** | \$1,862,717

**Funds Requested from Federal Lands Access Program** | \$1,049,000 (project could be phased if only partial funding is available, phasing breakdown can be provided on request)

<b>Required Local Match</b>	EXHIBIT 3 \$163,717	<b>From:</b>	January 23, 2013 Franklin County, County Road Fund
<b>Other Funding Contributions to Project:</b>	\$650,000	<b>From:</b>	Bureau of Land Management
<b>Acres of Federal Land accessed by the project:</b>	19,800 Acres (7,200 Acres of Wilderness Area; 8,600 Acres of Area of Critical Environmental Concern; 4,000 Acres for OHV use)		

**Functional Classification of the roadway:** (Show official designations of route.)

( ) National Highway System ( ) Arterial ( ) Major Collector ( ) Minor Collector (X) Local Road

Traffic Volumes	Current		20 year Projections	Basis for projections? (e.g. Transportation plan, population growth rate...)
	Actual Counts	Estimated		
Average Daily Traffic (ADT) on Highway	28		105	Population Growth + anticipate increase in use
Seasonal Average Daily Traffic (peak season) (SADT) on Highway	65		243	Population Growth + anticipate increase in use
% Trucks	<1%			
% Federal Land related	100%			

NBI Structure Number	Dimensions (Overall Length x Width)	No. of Spans	Bridge Type	NBIS Sufficiency Rating (1-100)
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**Problem Statement:** What purpose does this roadway serve? What is the need for this project? Who will this project serve (such as skiers, communities, hikers...)? What are the conditions requiring relief? Describe the consequences if these conditions are not addressed. Describe physical and functional deficiencies, anticipated changes in road use, safety problems, capacity issues, structural bridge deficiencies, pavement condition, etc.

**Juniper Dunes was designated as a Wilderness Area in 1984. The BLM adopted a management plan for the Wilderness Area in 1986, recognizing there was no legal access to the Juniper Dunes Wilderness. Franklin County and BLM have been working on a solution since that time. The public has been accessing the Wilderness and OHV areas by trespassing on a private road (Peterson Road). The property owners have closed Peterson Road several times over the past 20 years, cutting the public off completely from using this land.**

**Peterson Road is a dirt/gravel roadway that is used by private land owners to access their farming operations and approximately 40 residences. In addition BLM visitor use counts have exceeded 250 users per day for just the OHV area during peak season, adding to the traffic on the roadway. The roadway was not constructed nor is it currently maintained by the County and as such it suffers from insufficient sight distances, inadequate safety clear zone, substandard roadway drainage and poor road surface conditions. The private land owners do maintain the road surface for their own use, however, its condition can deteriorate below county standards for safe travel during certain times of the year.**

**The Juniper Dunes area is a very popular recreation site for hiking, biking, horseback riding, camping, nature study, hunting, photography and off-road vehicle enthusiasts. This area has been underutilized by the public due to the uncertainty of access. If this project is not completed Franklin County and BLM cannot guarantee access to the area, it will continue to be underutilized, and those**

that access it will be at risk when they trespass on private land to do so. The adjoining private land owners also suffer from the lack of access as trespassers have caused damage to fences and farm operations in their attempts to gain entry to the public lands.

Completion of the project will guarantee unrestricted access to the Wilderness and OHV areas for the public. The road will be constructed to County Standards ensuring that all necessary safety and functional deficiencies are addressed and that the roadway is designed to accommodate the anticipated traffic volumes. The responsibility for the road will be vested in the County to ensure that all required maintenance is performed and the road is kept in a safe operating condition at all times.

**Detailed description of proposed work:** Describe the overall design concept, any unusual design elements, design standards, and any work affecting structures (bridges and major culverts). Include widths, surfacing type, earthwork needs or roadside safety features. Include optimum year work should be done and year work needs to be done no later than.

The work will consist of the design of the 4.2 mile corridor, right of way acquisition and construction of the intersection and the roadway. The design will consist of a 28 feet wide paved section for the first mile and a gravel section for the remaining 3.2 miles. The paved road section will consist of 6 inches of crushed surfacing base course, 2 inches of crushed surfacing top course and 2 shots of bituminous surface treatment. The gravel section will consist of a compacted native sub-base with 4 inches of gravel surfacing. The profile of the existing grade will be maintained as much as possible except in those areas needing adjustment to provide adequate drainage or to meet minimum site distances. The alignment follows along section lines for the first 3 miles, no curves are anticipated in this section. Two horizontal curves will be added in the last mile to better align the roadway with the intended destination. Both curves will have a design speed of 50 MPH. Overhead power runs along the proposed alignment for the first three miles. The final alignment will take the power lines into consideration for minimum safety clearances. Relocation of the poles along the route is not anticipated, however, there are two power poles at the intended intersection with Pasco-Kahlotus Road that may need to be relocated. There are also existing farm irrigation circles that will require relocation or modification, this is addressed further in the utilities section below.

The road will be designed to the latest edition of the Franklin County Design Standards, the 2012 WSDOT Standard Specifications for Road, Bridge and Municipal Construction, the WSDOT Design Manual and Local Agency Guidelines and the AASHTO Policy on Geometric Design of Highways and Streets.

As an alternative, based on available funding, the 2 shots of bituminous surface treatment can be eliminated for all or a portion of the road to reduce the overall cost and the road be maintained as a gravel road. This would still meet the project objective of providing legal access to the Juniper Dunes area. This work could then be completed in a future phase.

Ideally this project would be completed in 2014 with work actually beginning in late 2013.

Currently there is no deadline for completion of the project but \$716,500 in funding secured from BLM for a portion of this project is in danger of being lost if the project does not make significant progress soon. Franklin County has used a portion of this funding to work on preliminary designs and develop access alternatives. There is approximately \$650,000 of this funding remaining to contribute to this project.

**Right-of-Way Acquisition:** Describe which agency (agencies) has title for the project. Describe which agency (agencies) has maintenance responsibilities for the project. Does new ROW need to be acquired? If so, how much and what is the anticipated time (months) to acquire all needed ROW? Will coordination with any railroads be needed?



New right of way will need to be acquired for the project to be completed. The County will require 60 feet of right of way for the project amounting to approximately 30.5 acres. The project crosses property owned by 4 different entities, one of which is the bureau of Land Management. The route crosses through 2 miles (14.5 acres) of private land with the remaining 2.2 miles (16.0 acres) crossing land owned by BLM. To date no negotiations have begun with the land owners with the exception of BLM who have indicated they are in support of the project and will make accommodations for right of way for the roadway.

The project does not cross any railroad property so no coordination with railroads is required.

**Utilities:** Identify utilities in the roadway corridor. Would relocation be needed? Would relocation require reimbursement to the utility owner? What is the estimated cost of reimbursement?

At the intersection of the road with Pasco-Kahlotus Road there are existing power poles and underground telephone lines. Up to 2 of the power poles may require relocation to accommodate the intersection. There is a riser for the underground telephone lines that would also require relocation. The estimated cost of the power and telephone relocation is \$75,000. The work would be performed by the utility owner at the expense of the County.

The route crosses two existing farm circles. Modifications to the irrigation circle system will be required to accommodate the new roadway. The estimated cost of the modifications is \$140,000. This work would be done by an independent contractor and paid for by the County.

There is also an existing gas main crossing near the north end of the project. Relocation is not anticipated but a sleeve and reinforcement of the roadway are expected to be required by the utility owner.

Project is identified within the following (Check all that apply and show plan name):

- System Transportation Plan:
- Land Management Plan: **BLM's Juniper Dunes Wilderness Management Plan**
- Regional Transportation Plan: **Six Year Transportation Improvement Plan (2013-2018)**
- County Transportation System Plan: **Six Year Transportation Improvement Plan (2013-2018)**
- Tribal Transportation Plan:
- Other Transportation Plan:

**Which of the following environmental and social issues are within the project area:**

**Could the proposed project affect this issue?**

Wetlands	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes
T&E Species	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes
Other Fish & Wildlife & Habitat	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes
Wildlife Movement Corridors	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes
Wild & Scenic River	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes
Non-Attainment Air Quality Areas	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes
Cultural/Arch/Historic Sites	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes
Public Parks	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes
Wildlife Refuge	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes
Hazardous Materials	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes
Stream Encroachments	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes

**Describe any other environmental or social issues that should be considered that are within the project area: Is the route included in an area receiving special management considerations for water quality, wildlife security, connectivity?**

**The first mile of the route will pass through area currently used for farming with the remaining route passing through undeveloped open space. There may be some impact to native species of the area as there is no roadway there now. However, 2 miles of the route are currently in use as farm roads and for off road vehicles passing through the public land. Fences will be installed along both sides of the road to limit the ability of persons to leave the roadway except for at designated areas. The fences are not intended to restrict the passage of wildlife. One mile of the road crosses through land owned by BLM that is designated as an area of critical environmental concern. However, BLM has indicated that designation is expected to be removed before the project will begin construction.**

**There will be impacts to the farm operations adjoining the roadway. The project will include mitigation efforts to reduce the impacts to the farms including but not limited to; changes to the farm circle irrigation systems to prevent water from spraying towards the roadway while minimizing lost farmable ground, replacement of pipelines in the roadways for existing irrigation connections and maintain existing topography as much as possible to reduce land takes for right of way.**

**Describe the range of attitudes, both support and opposition, that this proposed project may receive from organizations, the public and within your own agency: State the basis for this supposition and include coordination efforts and public involvement efforts completed to date.**

**Efforts to obtain access to the Juniper Dunes area have been going on for more than 20 years, with a major push by Franklin County and BLM beginning in 2006. The Franklin County Commissioners view this project as a high priority, but recognize that the County lacks the financial means to complete the work on its own. There has been strong public support from local motor cycle and nature clubs, the Pacific Northwest Four Wheel Drive Association, the Boy Scouts of America, the Eastern Washington Resource Advisory Council and Congressmen Doc Hastings. BLM has held public meetings to discuss the access issue (the last such meeting occurred in 2006) and talks with property owners continue to this date. The adjoining property owners recognize the need for access and generally prefer a dedicated public access route to the current practice of persons crossing their land illegally.**

**There have been some land owners who have expressed concern with some of the routes we have evaluated crossing their property which is typical of most roadway projects.**

**The lead agency for project delivery will be WFLHD. If recommending a different agency be lead, indicate below which agency and provide rationale for recommendation:**

**Cost Estimate:** Fill-in estimates for appropriate items. Add items as needed. **USE CURRENT UNIT PRICES.**

Quantity	Item	Unit Price	Unit	Total
19.9	Clearing & Grubbing	\$3000.00	Acres	\$59,700.00
35900	Roadway Excavation	\$5.00	Cubic Yards	\$179,500.00
	Imported Borrow	\$	Cubic Yards	\$
	Sub-excavation	\$	Cubic Yards	\$
2,560,000	Water / Dust Abatement	\$0.01	Gallons	\$25,600.00
	Asphalt concrete pavement	\$	Square Yards	\$
	Recycled Asphalt (milling, pulverizing, ripping)	\$	Square Yards	\$
1645	Chip Seal	\$4.50	Square Yards	\$7,402.50
7385	Aggregate Base	\$31.00	Cubic Yards	\$228,935.00
3168	Aggregate Sub-Base	\$23.00	Cubic Yards	\$72,864.00
	Major Culverts	\$	Each	
246	Minor Culverts	\$36.00	Linear Feet	\$8,856.00
	Retaining walls	\$	Square Feet	\$
	Rip rap / Slope protection	\$	Cubic Yards	\$
2.9	Revegetation	\$3000.00	Acres	\$8,700.00
	Roadside safety (barriers, guardrail)	\$	Linear Feet	\$
	Bridges	\$	Square Feet	\$
2	Other: Adjust Irrigation Circle	\$70,000.00	Each	\$140,000.00
1	Other: Intersection Improvement	\$300,000.00	Lump Sum	\$300,000.00
43,296	Other: Fencing	\$3.50	Linear Feet	\$151,536.00
	Other:	\$		\$
	Other:	\$		\$
	Other:	\$		\$
<b>Sub-Total</b>				<b>\$1,183,093.50</b>
	Mobilization (10% of Sub-Total)	\$	Lump sum	\$59,155.75
	Contingencies (30% of Sub-Total)	\$	Lump sum	\$177,467.25

**ESTIMATED CONSTRUCTION COST \$1,419,716.50**

**ESTIMATED PRELIMINARY ENGINEERING COSTS \$75,000.00**

**ESTIMATED CONSTRUCTION ENGINEERING COSTS \$75,000.00**

**ESTIMATED RIGHT OF WAY COSTS \$218,000.00**

**ESTIMATED OTHER COSTS \$75,000.00**

(such as utility relocation, unique mitigation, etc.)

**TOTAL PROJECT COSTS \$1,862,716.50**

**Required Local Contribution to Project:** (Describe the financial plan to provide the required 13.5% local match for all projects not previously programmed under the Forest Highway Program)

**Franklin County intends to dedicate a portion of the revenue it receives from property taxes and motor vehicle fuel taxes to provide the required matching funds. The County typically budgets \$300,000 to \$350,000 for local match on federally funded construction projects annually.**

**Other contributions to the project:** (Describe any additional contributions secured or being sought to implement the project proposal.)

**Franklin County was granted \$716,500 from the Bureau of Land Management in 2011 under Funding Opportunity No. L11AS00061 to construct a portion of Peterson Road which was the initial route considered for access. Franklin County has expended some of these funds on preliminary design and alternative route studies. The remaining \$650,000 would be entirely dedicated to this project. No other funding sources are being actively pursued at this time.**

**How does the project relate to the following evaluation criteria?**

**1. SAFETY**

**Improvement of the Transportation Network for the safety of its users.**

- How many and what type of crashes have occurred on the project site in the last five years?
- How would the proposed project improve unsafe conditions such as crash sites, inadequate sight distance, roadside hazards, poor vertical/horizontal alignment, hazardous intersections, inadequate lane and shoulders widths, etc?
- Does the proposed project address potentially unsafe locations such as where recreation use may create traffic conflicts with local or through traffic?
- Does the project address safety for a wide range of users (freight, destination motorists, touring motorists, bicyclists, pedestrians, public transportation)?
- What are the results/recommendations of any road safety audits conducted for the project? Describe the basis for your information and include reported accidents and anecdotal information.
- Is the project identified in a strategic safety plan?

**The existing access (Peterson Road) is not a County road so crash history is not available, there have been no safety audits and it is not included on a strategic safety plan. The roadway is only actively maintained during a few months of the year when the adjoining farmers need it for their trucks and equipment. The remainder of the year the road is left in a poor state that is often difficult to traverse. At times its condition is so bad that the local fire district is not able to traverse the road at a speed sufficient enough to make a rapid emergency response. Injuries at the Juniper Dunes OHV area typically require a helicopter to extract the injured person. Since the road was not built to any accepted standard poor site distances exist at some of the vertical curves along the route. There are no shoulders on the roadway and hazards exist within the area that would generally be considered the safety clear zone. Segments of the road lack the width for two vehicles to safely pass, this can be a particular hazard when recreationists try to access the Juniper Area during farming season when there are large trucks and farm equipment using the road.**

**With the lack of public access the Franklin County Sheriffs department can only provide very limited enforcement in the Juniper Dunes area. Providing a public right of way and maintained County Road will allow the sheriffs department to increase enforcement in the area providing an overall improvement in safety for recreationists.**

**This project will be designed and constructed in accordance with Franklin County Design Standards, the WSDOT Design Manual and the AASHTO Policy on Geometric Design of Highways and Streets and will meet all required safety standards. The road width will be sufficient for safe travel of recreationists and farm equipment. Vertical curves will be adjusted as needed to meet minimum site distances and clear zone obstructions will be removed or properly mitigated. Having the roadway constructed and maintained by the County will ease the concerns of the local fire district and provide better emergency response times for the users of the Juniper Wilderness and OHV areas.**

**2. PRESERVATION****Improvement of the transportation network for economy of operation and maintenance.**

- What is the current condition to the existing surfacing? If the surfacing is pavement, what is the Pavement Condition Index (PCI)? How would the project improve the surface condition?
- Would the proposed project correct a “deficient” bridge identified by the National Bridge Inventory System? What is the bridge’s current Sufficiency Rating?

**The proposed route is not currently developed as a roadway, there is no existing surface for comparison. However, the proposed route will provide some improvement of the transportation network for the farm operations that abut the new roadway. The road will also provide dedicated public access to two 320 acres parcels that are privately owned and currently land locked.**

**3. RECREATION AND ECONOMIC****Development and utilization of the Federal Land and its resources.**

- Describe any high use recreation sites or Federal economic generators (as determined by the Federal Land Manager) that are accessed by this project. How does the project enhance access to these sites?
- Which Federal Lands are accessed by this project? How much Federal Land (acres) is accessed by the project? If multiple Federal Lands are accessed, itemize acreage by agency.

**Enhancement of economic development at the local, regional, or national level, including tourism and recreational travel.**

**Note:** Direct effects of implementing the project, i.e. construction employment will not be scored.

- Identify the community or communities economically dependent on the network, and the elements that comprise the economy (e.g. timber, tourism, etc.) How is the economy tied to the transportation network? How will the proposed project improve the transportation network and support the community's economic goals/needs or other economic plan?
- If the proposed project is located on a designated federal, state, or county scenic byway, identify the scenic byway and explain the anticipated benefit related to the byway. Would the project meet the needs identified in the Byway's management plan?

**The project will provide permanent, legal, access to 19,800 Acres of public lands in the Juniper Forest (7,200 Acres of Wilderness Area; 8,600 Acres of Area of Critical Environmental Concern; 4,000 Acres for OHV use). The Juniper Forest has been a popular destination for area residents since the 1960's. Recent estimates have the annual visitation to Juniper Forest at 15,000 people with peak days seeing over 250 OHV users alone.**

**With the access issues this resource is being underutilized. Providing legal access and a maintained roadway will lead to an increase in the number of persons visiting the Juniper Forest. These users bring a significant economic impact to the local community. For example, a study in 1999 estimated that OHV related expenditures were nearly \$4 million in an area having a similar population to Franklin County and an estimated \$120 million to Oregon's economy state wide: [http://www.oregon.gov/oprd/PLANS/docs/trails/trail\\_benefits\\_moto.pdf](http://www.oregon.gov/oprd/PLANS/docs/trails/trail_benefits_moto.pdf).**

**The hikers, nature enthusiasts and off-road users will increase tourism revenue by shopping in our local markets and staying in our local lodging facilities. Fuel tax revenues will increase with the increase with more persons visiting the area and utilizing their motorized off highway vehicles. Many local businesses and in turn the local municipalities can benefit from this project.**

#### 4. MOBILITY

##### **Continuity of the transportation network serving the Federal Land and its dependent communities.**

- Identify all planning documents related to this project. Is the project specifically identified in any of these plans? What is the local or regional priority (high, medium, low) of the project considering the Federal Land, State or County network? How does this proposal fit with the Federal Land Management Plan? How does the proposal fit with the county comprehensive plan? How does the proposal fit with any Transportation System Plans or Corridor Plans? What are the consequences to the transportation system of not addressing these needs?
- Does the proposed project connect to a designated route on the Federal Land Management Agency inventory? Are there any future improvements planned on the designated route?
- How would the proposed project improve the continuity of the transportation network? Which gaps or missing links would the proposed project address? What travel restrictions, bottlenecks, or size/load limits impede travel? What work has been completed on adjacent sections to create route continuity?
- Is the road the sole access to the area?

##### **Mobility of the users of the transportation network and the goods and services provided.**

- How would the proposed improvements reduce travel time and congestion, increase comfort and convenience for the forest highway user?
- What are the major traffic generators within the Federal Land for this route?
- How would the proposed project improve the choices for alternative modes of travel (pedestrian, bike, bus, or rail)? Would the proposed project make any ADA improvements?

**This project is identified in the County's Six Year Transportation Plan (STP) which is regularly updated and submitted to the Washington State Department of Transportation. The need for this project is also identified in the Bureau of Land Management's Wilderness Management Plan for the Juniper Dunes Wilderness. Franklin County considers this to be a high priority project but lacks the resources to complete the work on its own. This project is identified and compatible with both the Federal Land Management Plan and the County Comprehensive Plan. This project will provide the sole access to the Juniper Forest area for vehicle traffic.**

**Completing this project provides a badly needed route to the public lands. The improved road will reduce the travel time and comfort level for users of the Juniper Forest. This is of particular value to emergency responders which have difficulty navigating the current road during call outs. The most benefit from this project will be to the users of the off highway vehicle area which is the largest traffic generator for these Federal Lands. The project does not specifically improve choices for alternative transportation but does provide the much needed legal access to allow all modes of transportation to reach the area.**

## 5. SUSTAINABILITY AND ENVIRONMENTAL QUALITY

**Protection and enhancement of the rural environment associated with the Federal Land and its resources.**

**Note:** It is assumed all projects will be constructed in accordance with all environmental regulations. This scoring is for projects which enhance environmental goals.

- Describe how the proposed project contributes to the environmental goals and objectives of the Federal Land Management Plan or other applicable land management plan. Would the proposed project require modifications or amendments to these plans?
- How does the proposed project use design, materials or techniques that will more than meet minimum environmental requirements or mitigates an existing environmental problem in the area?
- How does the proposed project contribute to improved environmental quality (i.e. Green House Gas reductions) or reduction in Vehicle Miles Travelled?
- How does the proposed project contribute to the use of sustainable energy sources for transportation?
- How does the proposed project reduce exposure of the population to air pollution?
- How would the proposed project enhance habitat, native vegetation, and/or reduce noxious weeds?
- How would the project enhance wildlife connectivity and/or aquatic organism passage?
- How would the project enhance water quality, riparian and/or wetland function?
- Would the project require unique mitigation for impacts?

**The project will provide a much needed access point for the public and the land management agencies. This access will allow continual maintenance of the wilderness areas as well as provide for educational activities and law enforcement personnel to reach the area. The project will not require modifications of the current land management plans.**


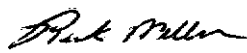
**The project will help to improve the access to the public lands while at the same time directing off road vehicle users to areas that are dedicated for that use. Currently some OHV users cross lands that are not intended for OHV use as there are no defined boundaries. The roadway, with access control fencing and gates will place OHV users in the areas BLM has designated for that use and limit their access to private property and public lands not intended for OHV use.**



Other Remarks:

Franklin County and the Bureau of Land Management appreciate your consideration of this important and long overdue project. In addition to the information provided with this application Franklin County has collected numerous letters of support for the project, newspaper articles and other information over the years which exceeds the maximum file size of 10 mega-bytes for this submittal. If this information is desirable to help with the review of our proposal please contact Matt Rasmussen, Franklin County Engineer as listed below.

**JOINT ENDORSEMENT- This project is supported and endorsed by:**  
(add agency endorsements as needed)

<b>Federal Land Agency(ies):</b>	Bureau of Land Management	<b>Agency with Title or Maintenance Responsibility:</b>	Franklin County
<b>Federal Land Manager Name:</b>	Linda Clark	<b>Authorized Agency Official:</b>	Rick Miller Chairman, Franklin County Board of Commissioners
<b>Signature:</b>		<b>Signature:</b>	
<b>Date:</b>	04/23/2013	<b>Date:</b>	1/23/2013
<b>E-Mail:</b>	lclark@blm.gov	<b>E-Mail:</b>	rmiller@co.franklin.wa.us
<b>Telephone:</b>	(509) 536-1263	<b>Telephone:</b>	509-545-3535
<b>Point of Contact:</b>	Mark Hatchel	<b>Point of Contact:</b>	Matt Rasmussen
<b>Title:</b>	Realty Specialist	<b>Title:</b>	County Engineer
<b>E-mail:</b>	mhatchel@blm.gov	<b>E-mail:</b>	mrasmussen@co.franklin.wa.us
<b>Telephone:</b>	(509) 536-1211	<b>Telephone:</b>	509-545-3514

**Provide a good quality map clearly showing the project location and project termini.**

The best available data should be used in completing the project proposal form. Photos should also be included that support the proposal.

Email the completed proposal form with all maps, signatures, and photos to:

WFL.CallForProjects@dot.gov.

The proposal must be received by **January 25, 2013**. The total file size for the proposal form (including maps, photos and letters) should not exceed 10 megabytes.

Should you have any questions, please contact Greg Humphreys or the Federal Lands Access Program coordinator for your agency:

<b>Agency</b>	<b>Contact</b>	<b>Phone</b>	<b>Email Address</b>
Federal Highway Administration	Greg Humphreys	(360) 619-7576	greg.humphreys@dot.gov
Washington State Department of Transportation	Bill Leonard	(360) 705-7344	leonardb@wsdot.wa.gov
County Road Administration Board	Randy Hart	(360) 350-6081	randy@crab.wa.gov
US Forest Service	Amy Thomas	(503) 808-2473	aethomas@fs.fed.us
National Park Service	Justin De Santis	(415) 623-2278	Justin_DeSantis@nps.gov
Bureau of Land Management	Dick Bergen	(503) 808-6100	rbergen@blm.gov
US Fish & Wildlife Service	Jeff Holm	(503) 231-2161	jeff_holm@fws.gov
US Army Corp of Engineers	Kevin Paff	(503) 808-3897	kevin.l.paff@usace.army.mil



# FRANKLIN COUNTY AUDITOR

*Matt Beaton, Auditor*

1/23/2013

Franklin County Commissioners:

Vouchers audited and certified by the auditing officer by RCW 42.24.080, expense reimbursement claims.

Action: As of this date, 1/23/2013

*Brenda Pab*

Move that the following warrants be approved for payment:

certified by RCW 42.24.090, have been recorded on a listing, which has been sent to the board members.

FUND Expenditures	WARRANTS	AMOUNT ISSUED
Current Expense	77031 77086	\$101,553.66
Current Expense	77087 77148	\$156,752.45
Solid Waste	77149 -	\$204.95
FC Capital Projects Fund	77150 -	\$195.00
Current Expense	77151 77171	\$23,370.12
Current Expense	77172 77192	\$50,052.27
Current Expense	77193 77196	\$954.61
Crime Victims/Witness Assist	77197 -	\$2,979.08
Jail Commissary	77198 77202	\$2,912.65
Enhanced 911	77203 77204	\$94,369.53
Law Library	77205 -	\$50.00
Motor Vehicle/Public Works	77206 -	\$153.97
TRAC Operations Fund	77207 77222	\$28,092.60
Franklin County RV Facility	77223 77225	\$3,605.67
Treasurer O & M	77226 -	\$456.77
Crime Victims/Witness Assist	77227 77228	\$718.02
Jail Commissary	77229 77230	\$641.68
Enhanced 911	77231 -	\$36.72
TRAC Operations Fund	77232 77246	\$11,851.83
County Roads	77247 77268	\$22,657.54
Solid Waste	77269 77270	\$37.30
Motor Vehicle/Public Works	77271 77302	\$29,054.58
Current Expense Adjustment (VOID)	77090 -	-\$100.00
Current Expense	Excise Tax	\$60.79
Election Equipment Revolving	Excise Tax	\$79.50
Jail Commissary	Excise Tax	-\$5.16
Solid Waste	Excise Tax	\$130.29
Motor Vehicle/Public Works	Excise Tax	\$66.42
TRAC Operations Fund	Excise Tax	\$165.24

*P. Kook*

In the amount of

\$531,098.08

The motion was seconded by

And passed by a vote of 3 to 0

*John A. Bueckler*

The attached vouchers have been approved by Auditor or Deputy

*Walter Jordan*

Vouchers Audited By



# FRANKLIN COUNTY

## FACILITIES DEPARTMENT

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January 14, 2013

TO: Franklin County Commissioners  
Franklin County, Washington

FROM: Gordon Hanscom  
Facilities Director

**AWARD OF BID: New Contract and Lease of new machine**

I recommend that the bid for the Facilities copier lease and new Contract, for the cost of \$1,400.00 a year, be awarded to Ricoh.

Recommended:

Handwritten signature of Gordon Hanscom in black ink.

Gordon Hanscom  
Facilities Director

Dated this 23rd day of January, 2013

Approved:

Handwritten signature of the Chair in black ink.

Chair

Handwritten signature of the Chair Pro Tem in black ink.

Chair Pro Tem

Handwritten signature of a Board Member in black ink.

Member

Attest:

Handwritten signature of Mary Withers in black ink.  
Clerk to the Board

**DATE:** January 23, 2013

**TO:** Board of County Commissioners  
Franklin County, Washington

**FROM:** Larry Hueter, Construction Project Manager

**SUBJECT:** Franklin County Jail Addition and Renovation


On January 16, 2013, at the regular meeting of the Board of County Commissioners, five (5) bids were received for the above referenced project. The apparent low bidder was Lydig Construction, Inc. of Spokane Washington, in the amount of \$16,186,683.39 which includes Washington State Sales Tax. The award amount includes the Base Bid, Alternate No.1, Alternate No.2 and Alternate No.5. The engineers estimated construction amount was \$16,200,942.00 A complete summary of all bids received is included in the attached bid tabulation.

All bids have been evaluated by myself and Steve Christiansen of LCA Architects and are deemed to be in compliance with the contract requirements and RCW 86.09.178.

There are sufficient funds budgeted within the 355.000.001, .3% Criminal Justice Construction Fund, to complete this project.

Therefore, I recommend this project be awarded to Lydig Construction, Inc. of Spokane Washington as the lowest responsible bidder, and request consideration and approval of the Board.

Recommended:   
Larry Hueter  
Construction Project Manager

CONCUR:   
FRED BOWEN  
COUNTY ADMINISTRATOR

Signed this 23nd day of January, 2013

Approved:

  
Chairman

  
Chairman Pro Tem

Attest:

  
Clerk to the Board

  
Member